

Town of Hampton



Board of Selectmen
Agenda for March 09, 2015
7:00 PM - Selectmen's Meeting Room

SALUTE TO THE FLAG

I. Public Hearing RSA 31:95-b,III(a)

To apply for, accept, and expend unanticipated monies from NHDES, in conjunction with the Conservation Commission's "Soak up the Rain Program" with approximate value of \$8,500 during the fiscal year 2015.

II. Public Comment Period

III. Announcements and Community Calendar

IV. Consent Agenda

1. Veteran's Requalification: Hopkins 27 Little River Rd 128/42; Leach 20 Seavey St 89/35; Lylis 561 Ocean Blvd #5 245/10/5; Martin 27 Munsey Dr 76/11; McDonald 395 Ocean Blvd 265/32; Naff 493 Ocean Blvd #9 266/8/9; Parker 67 Leavitt Rd 192/51; Philbrick 6 Leary Lane 178/38; Quinney 100 Seabury 218/10/100; Scagliotti 2 Pawnees St 95/13; Shea 3 Nudd Ave 282/42; Stewart 1 Thomsen Rd 163/70; Sullivan 8 Riverwalk 124/6/8; Sullivan 7 Coffin Dr 70/58; Toscano 13 Huckleberry Ln 98/26; Trembley 259 Mill Rd 72/12; Vallier 17 Great Gate Dr 78/2; Walker 1 Emery Lane 162/5; Wall 597R Lafayette Rd #302 144/60/302; Weber 8 Walnut Ave 209/32; Wentworth 23 Hedman Ave 193/16; Winkley 3 Gray Ave 163/75; Woodward 3 Yeaton St 147/12; Woolsey 148 Little River Rd 147/35; Zak 70 Esker Rd #A 209/20/A
2. Park Bench Donation at Ruth C. Stimson Park – Mark & Holly Lambert
3. License to sell Pistols and Revolvers – Bradford L. Denison

V. Approval of Minutes

1. February 23, 2015

VI. Appointments

1. Brain McCabe, Channel 22
 - a. Maintenance of Equipment, and purchases
 - b. Air cond. for Fire Dept Server Room
 - c. Ongoing problems with Comcast Equipment

VII. Town Manager's Report

1. The most important item of the report this week is the Town Election and vote on Warrant Articles tomorrow from 7AM to 8PM at the Winnacunnet High School.

Please vote, this is your community and you need to instruct us on what you want done to make it better for all. The system requires your vote in order to accomplish those things you see as needed for yourself and your fellow townspeople.

2. We have completed the major portion of snow removal within the community. While a few operations are continuing, our contractors have been placed back on call. We will be tabulating the total costs for all Departments due to the winter storms and will be prepared to file for State and Federal Aid should the Governor and President approve the emergency declarations.
3. It is that time of year again when you should check with the Assessing Department regarding exemptions from property taxes for Veterans, the Elderly and other exemptions.
4. Those requesting an exemption from Precinct taxes should contact the Beach Precinct.

VIII. Return to Recessed Public Hearings of February 23rd for Lot B for Continuation should need arise

IX. New Business

1. Use of Town Equity
2. Section 805-45 Speed limits established Amendments
 - a. 805-45. A. Limit of 20 miles per hour add “for School Zones” in title and add “Academy Avenue” and “High Street from Academy Avenue east to George Avenue”; and
 - b. 805-45. A. Limit of 20 miles per hour remove all listed streets except Winnacunnet Road;
 - c. and to place those streets removed from Section 805-45. A. under Section 805-45. B. Limit of 25 miles per hour without wording “sign posted on Ancient Highway”
3. Approval of Conservation Commission’s acceptance of Marshland – 1.5 acre parcel on Elkins Street Tax Map 273, Lot 22 from Douglas E. Hunter, Jr.

X. Old Business

1. 2015 JOP DRED
2. 86 Woodland Road
 - a. Discussion of Hydrants
 - b. Discussion of Street Lights
 - c. Discussion of proposed Bonding for the Road Improvements

XI. Closing Comments

XII. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager’s Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. *Submissions that require review by Departments Heads may not be addressed on the requested meeting date.* Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager’s Office at 603-929-5908.